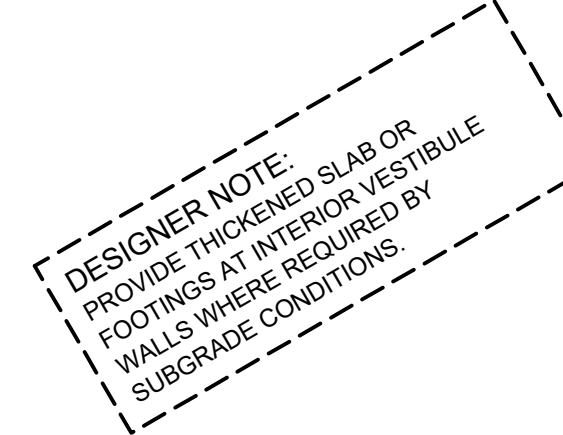




NOTE TO CONTRACTOR

CONCRETE SLABS ARE TO BE KEPT CLEAN. THE CONTRACTOR IS RESPONSIBLE FOR A CLEAN CONCRETE FLOOR WHERE EXPOSED. SEE SPECIFICATIONS.

SEE ARCHITECTURAL DRAWINGS AND SPECIFICATIONS FOR POLISHED CONCRETE SLAB LOCATIONS AND REQUIREMENTS.

TENANT: PETSMART 19601 North 27th Avenue Phoenix, Arizona 85027 - (623) 580-6100																																			
PROJECT: 18K 2025 U.S. VET SERVICES INSTRUCTION SET FEBRUARY 12, 2025																																			
ARCHITECT: 																																			
CONSULTANT: 																																			
SEAL: 																																			
QTY SEAL: 																																			
DISCLAIMER THIS DRAWING AND DESIGN IN COPYRIGHT PROTECTED WHICH SHALL NOT BE USED, REPRODUCED OR REVISED WITHOUT WRITTEN PERMISSION BY PETSMART. THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND UTILITY LOCATIONS AND REPORT ALL ERRORS AND OMISSIONS PRIOR TO COMMENCING WORK. <u>THIS DRAWING IS NOT TO BE SCALED.</u>																																			
ISSUED FOR: <table><thead><tr><th>#</th><th>DESCRIPTION</th><th>DATE</th></tr></thead><tbody><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></tbody></table>			#	DESCRIPTION	DATE																														
#	DESCRIPTION	DATE																																	
PROJECT NO: 18K 2025 US INSTRUCTION SET																																			
ORIGINAL SCALE: AS INDICATED		IF THIS BAR IS NOT 1" LONG, ADJUST YOUR PLOTTING SCALE 1"																																	
DRAWN BY: XXX																																			
CHECKED BY: XXX																																			
PAGE # 01 OF 56																																			
DISCIPLINE: STRUCTURAL																																			
TITLE: FOUNDATION PLAN																																			
SHEET NUMBER: S2.0																																			